

ORDER OF BUSINESS

ITEM NO.	TITLE OF REPORT	PAGE NO.
	<p style="text-align: center;"><u>SOUTHWARK COUNCIL</u> <u>HOUSING & REGENERATION SCRUTINY SUB-COMMITTEE</u> <u>THURSDAY 16TH JANUARY 2003</u> <u>SUPPLEMENTAL AGENDA NO. 1</u></p> <p>The Access to Information Procedure Rules permit an item of business to be added to an Agenda within five clear days of the meeting, provided the report is made available to the public as soon as the report is completed (Para.5). It will be for the Chair to determine whether to accept any such items and the reasons shall be specified in the minutes.</p>	
12	<u>CONSIDERATION OF DRAFT COMMUNITY STRATEGY</u>	502

Date of despatch – 10th January 2003